Pitch an Idea Grant Program FY 2017/18

LIBRARY DEVELOPMENT SERVICES BUREAU CALIFORNIA STATE LIBRARY FEBRUARY 8, 2017



General Information



- \$5000 minimum, \$100,000 maximum
- Must fall under California's current LSTA plan (
 http://www.library.ca.gov/grants/lsta/docs/ lsta5yearplan2013-2017.pdf)
- No pitches for digitization projects (wait for California Revealed application process in April 2017)
- May pitch ideas complementary to other LSTA statewide projects

Process



- Pitch proposals due by 4 PM, Monday, Feb. 27, 2017.
- See the State Library's website for details on applying and proposal form (http://www.library.ca.gov/grants/lsta/apply.html)
- New this year: The initial proposal you submit is considered your "pitch"; some proposals may be moved to the application stage without further review
- Conference calls will be held March 27-30 and April 3-4
- All applicants will be notified by mid-April
- Full applications will be due by May 30, 2017

Business Phone Number:

Director Name & Title:

Email Address:

Mailing Address:

3.



Zip:



Instructions – Please read carefully!

Welcome to Pitch-an-Idea! This form is meant to give the State Library an overview of your idea for an innovative project for grant funding. This is not a full-blown application; it's a written "pitch". Please answer all questions below in no more than three pages, using at least 11--point font. Email the completed form to Mickie Potter at mickie.potter@library.ca.gov by 4:00 p.m., Monday, February 27, 2017. Incomplete/late submissions will not be considered.

Contact Information

1. Library/Organization:

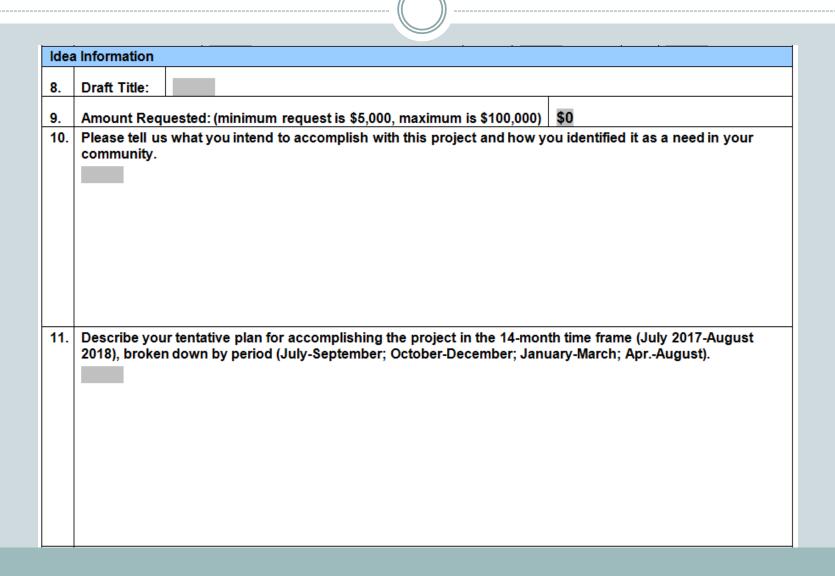
2. Project Coordinator Name & Title:

Email Address:

City:

http://www.library.ca.gov/grants/lsta/docs/17-18/1718PAIProposal.doc







12. What community partners will you work with and how will they contribute to achieving the project's outputs and outcomes? Please describe your partners' contributions to the project in this section and include an estimate of their in-kind or cash match contributions in the budget table in section 15.

13. Please describe potential project outputs and outcomes, and how you will evaluate your success. See How Will You Measure Your Outcomes? (http://www.library.ca.gov/grants/lsta/docs/16-17/outcomes.pdf) for guidance.



- 14. How will this project be sustained beyond the grant period?
- 15. Please include a budget outline which includes a breakdown of how you plan to use these funds and why, including potential for in-kind and cash match funding. Be sure to refer to the documentation on LSTA eligible expenditures (http://www.library.ca.gov/grants/lsta/docs/15-16/FedRestUseFunds1516.pdf). Please provide enough information for us to see how you plan to spend the grant funding. We will ask you to provide a more detailed budget if your pitch is successful.

Budget Item/Description	LSTA Funded	Cash-Match/In-Kind	Total
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0
	\$0	\$0	\$0



16.	Describe how this project fits into California's LSTA Five-Year Plan – 2013-2017 (http://www.library.ca.gov/grants/lsta/docs/lsta5yearplan2013-2017.pdf).
17.	If this proposal is from a public library, or public elementary or secondary school library: does this project involve the purchase of any equipment that can connect to the Internet? If so, your library must be CIPA compliant. Is your library CIPA Compliant? Yes No
	http://www.library.ca.gov/grants/lsta/docs/CIPA.pdf
18.	If this proposal is from a public library: did your library complete the 2015/2016 Public Library Survey?
	Yes No No
	If not, you may not submit a 2017/2018 Pitch an Idea proposal.

Resources



- A sample proposal is available on our website (http://www.library.ca.gov/grants/lsta/apply.html)
- Please don't hesitate to contact a CSL library programs consultant if you have questions.

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Janet Coles (janet.coles@library.ca.gov)

Susan Hanks (susan.hanks@library.ca.gov)

Lena Pham (lena.pham@library.ca.gov)







Thank you for attending!